



## KACHIN THEOLOGICAL COLLEGE & SEMINARY

### APPLICATION FORM for BACHELOR OF ARTS IN THEOLOGICAL STUDIES (BATS)

## Enrollment Information

Date \_\_\_\_\_  
Nhtoi

Degree Applied:  
Sharin la na Janmau:

Music

■ Piano ■ Voice

■ Violin ■ Choral Conducting

English

Computer

Community Development

Anticipated Academic Year \_\_\_\_\_  On Campus  Off Campus

Jawng Shang Mayu ai Shaning

Jawngwang kata nga na

Jawng shinggan nga na

Please include TWO  
(2" x 2.5") recent  
Photographs of yourself

Attach one here and  
enclose the second.

Sumla Shakap Na

## Personal Information (Marai Hkum Hte Seng Ai Lam)

Please Print in BLOCK Letters (Laika Hkum KABA hte Ka Jahpring Ya Rit)

Name \_\_\_\_\_  
Mying Family Name (Htinggaw Mying) Given Name (Shaga Mying)

Date of Birth \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
Shangai Nhtoi Shangai ai shara

NRC Number/ID \_\_\_\_\_ Telephone: \_\_\_\_\_  
Mungchying Masat

Sex  Male (La)  Female (Num) Email: \_\_\_\_\_  
Num / La

Parents' Name \_\_\_\_\_  
Kanu Kawa Mying Kawa Mying Kanu Mying

Permanent Address \_\_\_\_\_  
Hkringdat Madung

Contact Address \_\_\_\_\_  
Matut Mahkai Mai Ai Hkringdat

## Marital Status (Dinghku Hte Seng Ai Lam)

 Single (Sumpren)

 Married (Dinghku De)

 Widow /Widower (Gaida / Shingkra)

Spouse's Name \_\_\_\_\_

Ningrum Ningtau a Mying

Spouse's Occupation \_\_\_\_\_

Ningrum Ningtau a Magam Bungli

Number of Children \_\_\_\_\_

Kasha Gade Lu Ai

Son (La)

Daughter (Num)

Have you ever had serious illness or injury?

Nang hta laja lana machyi ai hkrum sha yu nni?

 No

 Yes If Yes Explain: \_\_\_\_\_

Nga ai rai yang tsun dan rit:

Have you ever been addicted to any drugs?

Nanghpam malu masha yin kap yu nni?

 No

 Yes If Yes Explain: \_\_\_\_\_

Kap yu ai rai yang tsun dan rit:

Have you ever been refused admission by or dismissed from a theological or other school?

Chyum Jawng (sh) Jawng langai ngai kaw nna shapraw / n hkpa la ai hkrum yu nni?

 No

 Yes If Yes Explain: \_\_\_\_\_

Hkrum yu ai rai yang tsun dan rit:

Have you ever committed any crime?

Mungup Asuya hte nhtan shai ai mara galaw shut yu nni?

 No

 Yes

If Yes Explain: \_\_\_\_\_

Shut yu ai rai yang tsun dan rit:

## Education History (Hpaji Hte Seng Ai Lam)

Name of High School/Seminary/College (Jawng Mying)	Date Attended (Lung H pang Ai Shaning)	Degree (Janmau)	Year Passed/ Graduated (Awng Pru Shaning)	Percentage/ Letter Grade (Masat Shadang Laika Hkum)	Accredited by (Masat Ya Ai Wuhpung Wuhpawng)

**Note:** Transcripts and Certificates of your previous academic achievements are required for admission. Photo copy of Transcripts and Cerificates must be included in this application.

(Jawng Awng Lekmat hte Transcripts **kanan** ni hpe ndai hpyi shawn laika hte hpawn shagun ya rit.)

## Work Experience (Bungli Mahkrum Madup)

Church / Organization (Nawku Hpung / Wuhpung Wuhpawng Mying)	Job Title (Magam Lit)	Duration (Aten Ladaw)	Remark (Matsing)

## Personal Christian Experience (Hkristan Mahkrum Madup)

Local Church \_\_\_\_\_

Shanglawm ai Buga Hpung

Address \_\_\_\_\_

Hkringdat

Status

Shanglawm ai madang

Ordained Minister (Sari Lu Hpung Up)

Licensed Minister (Hpung Sara)

Deacon / Deaconess (Hpungtau)

Member (Hpung Masha)

Denomination \_\_\_\_\_

Makam Hpung

Name and Address of Pastor \_\_\_\_\_

Hpung Up a Mying hte Hkringdat

Mying

Hkringdat

Telephone

E-mail

I affirm that information mentioned above is correct and accurate to the best of my knowledge.

(Lahta de ngai tang madun ai ni gaw yawng jaw ai re ngu, ngai sakse hkam nngai)

Applicant's Signature (Ta Masat)

Date (Nhtoi)

## Autobiographical Essay (Madu Ka, Madu A Ahtik Labau)

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For BATS (BATS shawk ai ni a matu)

**Describe Your Christian Life and Statement of Purpose**

(Na A Hkristan Asak Hkrung Lam Hte Yaw Shada Ai Lam)

### Requirements

- **ONLY A4 Blank Paper** (A4 Laika Maisau Pa)
- **ONLY Type-Written** (Computer hte Type na)
- **Single space** (Font : Time News Roman / Size-12)
- **Not more than 500 words** (Gasi 500 hta n jan na)

## Final Statements and Applicant Signature

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I understand and accept that submission of this application does not imply my acceptance as a student, and KTCS retains the right to refuse my application in its sole discretion without further obligation to me. I hereby agree that references are given in confidence as a part of this application procedure and are the confidential property of KTCS, and I waive the right to see them.

I certify again that the information contained within this application is truthful and accurate to the best of my knowledge. I understand that if any information provided in my application is determined to be false or misleading, my application may be invalidated. I further understand that this could result in a rejection or revocation of an offer of admission or registration to Kachin Theological College and Seminary.

Lahta e ngai tang madun ai lam ni yawng tengman ai hte jaw sai re ngu ngai sakse hkam nngai. N jaw n ang ai hte masu magaw ai lam ni lawm ai rai yang, Chyum Dakkasu kaw nna ndai hpyi shawn laika hpe ningdang kau na ahkang nga ai hpe chye na myit hkawn nngai.

Ndai hpyi shawn laika hpe Chyum Dakkasu de tang madun ngut ai hpang Jawngma Hkap La Komiti hte Sharin Sara Kongsia a hkap la / n hkap la, dawdan ai lam hpe hkam la na ngu ga sadi jaw nngai.

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Applicant's Signature (Ta Masat)

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Date (Nhtoi)



4. Shi hta myit hte seng ai manghkang nga a ni?  N nga ai  Nga ai. Nga ai rai yang tsun dan rit \_\_\_\_\_
5. Shi gaw kaga ni hta dawn jan ai atsam lama ma lu ai kun?  N lu ai  Lu ai. Lu ai rai yang tsun dan rit \_\_\_\_\_
6. Shi gaw Hpung lam mahkrum madup lu da ai kun?  N lu ai  Lu ai. Lu ai rai yang tsun dan rit \_\_\_\_\_
7. Shi gaw makam masham lam Kabu Gara Shiga sakse hkam ai lam hta awng sharawng a ni? \_\_\_\_\_
8. Shi a nta dinghku kata e makam masham kade greng a ta?  Grai greng  Ramdaw greng ai  
 N chye maram  N greng ai
9. Shi gaw lawu na **Nanghpam** lama ma lusha ai lam nga ai kun?  N nga ai  Nga ai, Nga ai rai yang tsun dan rit.  Hka-yawm  Malut/bulap  Tsa chyaru  
 Ka-ni  Kaga Nanghpam
10. Shi gaw Jawng a tara tawt lai nna jawng kaw nna jahkring kau ai hkrum yu ai kun?  
 N hkrum yu ai  Hkrum yu ai. Hkrum yu yang tsun dan rit. \_\_\_\_\_

11. Hpyi Shawn ai wa a ntsa e, lawu na lam ni hta tengman ai hku masat ka ai hte maram masam ya rit.

No.	Ginlam	N chye maram (0)	Gawng kya ai (1)	Ramdaw Hkrak (2)	Hkrak Re (3)	Grai Hkrak (4)
1.	Madat mara ai lam					
2.	Masha wa hpe myit tau chye ai lam					
3.	Lit la chye ai lam					
4.	Shakut shaja ai lam					
5.	Masha hte kanawn mazum lam					
6.	Myitsu / kung ai lam					
7.	Makam masham kri dung ai lam					
8.	Ningbaw Ningla atsam					
9.	Tinang hkum hpe hkang lu ai lam					
10.	Hpung magam hta apnawng ai lam					



## Karum Gumhpraw A Matu Ga Sadi Laika (Financial Guarantee)

Hpyi Shawn Ai Wa A Mying: \_\_\_\_\_

Htinggaw Mying

Shaga Mying

Hpaji Masing  Music  English  Community Development

■ Piano ■ Voice

■ Violin ■ Choral Conducting  Computer

### Karum Gumhpraw Madi Shadaw Ai Wa

Mying \_\_\_\_\_

Hkringdat \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Magam Bungli \_\_\_\_\_

Madu Jan/Wa a Mying \_\_\_\_\_

Nawku Hpung hta shanglawm ai lam  Hpung Up  Hpungtau  Hpung Masha

Buga Hpung a Mying \_\_\_\_\_

Ginwang \_\_\_\_\_

Jinghpaw Wunpawng Chyum Dakkasu a Chyum Hpaji sharin la nga ai, lahta e tsun da sai jawng lung na matu hpyi shawn ai jawngma hpe karum gumhpraw madi shadaw na matu ga sadi jaw da nngai law.

Karum na gumhpraw: Laning mi hta Kyats \_\_\_\_\_ hte \_\_\_\_\_ ning a matu

Lata Masat \_\_\_\_\_ Nhtoi \_\_\_\_\_



## Medical Certificate (Hkamja Lam Madi Shadaw Laika)

### Basic Information

Applicant's Name: \_\_\_\_\_

Gender:  Male  Female

Date of Birth \_\_\_\_\_

Height: \_\_\_\_\_ (inches) Weight \_\_\_\_\_ (Kg)

Blood Type: \_\_\_\_\_ General Appearance: \_\_\_\_\_

### Required Laboratory Tests

Hepatitis A \_\_\_\_\_ Hepatitis B \_\_\_\_\_

Hepatitis C \_\_\_\_\_ TB \_\_\_\_\_

Chest X-ray \_\_\_\_\_ HIV \_\_\_\_\_

The applicant has the following abnormal conditions not mentioned above: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Examining Physician \_\_\_\_\_

License No. \_\_\_\_\_

Address \_\_\_\_\_

### Note: Attach Original Lab Result Paper.

Matsing: Tsi Jep Ai Mahtai Laika Majing Hpe Shalawm Bang Ya Rit. Ndai Laika N lawm Ai Ni Hpe Jawng Hkapla Na N rai.

## Application Check Lists

### Hpyi Shawn Laika Hta Lawm Ra Ai Lam Ni

- Two copies of recent photo (2'' x 2.5'' size). One is to be attached to the application form.  
(Shata mi laman dem da ai sumla (2) rai na. (1) gaw jawng shang hpyi shawn hkrang kaw shakap na)
- High school / college certificates (**copy**) and Transcript (**Original**). Certificate (**Original**) must be shown in the interview process. (San Poi awng Lakmat / Tsang (10) awng / Janmau lakmat Kanan ni hpe shalawm na, Ajet (Original) ni hpe interview ten hta madun ra ai).
- Health Certificate  
(Hkamja lam hte seng ai madi shadaw laika)
- A Letter of Financial Guarantee  
(Ja gumhpraw hte seng ai pahkam laika)
- Recommendation from Church  
(Buga Hpung kaw na madi shadaw laika)

#### Note (Matsing)

- The due date of submission is **January 31**.  
(January 31 ya shani jahtum hkap la na)
- Late or incomplete application will not be considered.  
(Hpang hkrat ai, n hkum tsup ai hpyi shawn laika ni hpe n hkap la na)
- Admission fee **Ks. 5000/-**  
(Jawng shang manu Lap 5000/- hpe jawng shang sanpoi htai ai shani jaw ra na)

#### Send the Application to;

Shagun ya na hkringdat;

#### Director of Admissions & Financial Aids Department

Kachin Theological College & Seminary  
P.O.Box. 02 Nawng Nang, Myitkyina 01011  
Kachin State, Myanmar  
Ph: 09440002742 (Admission Director)  
Ph: 0947002067, 0947028278 (Office)



#### For Office Use Only

Applicant's name:  Date of form received:

Degree Applied:

Application Status:  Complete  Partial  Not Processed

Admission Status:  Admitted  Not Admitted